

The Brethren Evangelist,

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NOTES AND COMMENTS.

The price of the *BRETHREN EVANGELIST* from Sept. 1st to January 1st is 50 cents.

Ashland is again quiet.

The University opened in good style last Monday.

Let all read Sister Flora's visit to Illio-kota convention on page thirteen.

Bro. E. J. Worst is now a University trustee, having been appointed recently.

Bro. J. B. Wampler lectured in the Court House yard Sept. 2nd, from his charts.

Send in your list of trial subscribers now. Only four months now till the end of the year.

The brethren at Ashland are looking toward the purchase of a church offered for sale in the vicinity.

Several young brethren are here to take advantage of the Theological department who will be shining lights in the rank of the church hereafter.

After convention Bro. M. C. Myers and wife of Mt. Pleasant, Pa., visited friends at Ankneytown returning in time for the college opening exercises.

Rev. J. M. Tombaugh, college chancellor, after filling the pulpit in his home charge on Sunday, returned to Ashland early Monday morning to assist in the college opening.

After breaking the bread of life on Sunday to his people at Milford, Ind., Brother G. W. Rench, returned early Tuesday morning to take charge of the Normal department in Ashland college.

Brother Geo. A. Copp under date of Aug. 28th, writes: "We have secured the service of Brother J. C. Mackey, of Hagerstown, Md., to dedicate our new church at Reliance, Va., Sept. 23rd. The meeting will be continued by Brother Mackey one week and then another week by the local ministers. Everybody is invited to attend these meetings."

Bro. Haskins was called away during Conference by the sickness of his sister-in-law, who was here at Ashland. She was living here, and is a member of the church.

We are unable in this issue to give a full report of the opening of Ashland University therefore leave all for next week. Suffice it to say you can prepare for a surprise as the prospects are very favorable.

Brother E. E. Haskins and family are sojourning with Mrs. Haskin's parents in Michigan. We trust a few weeks of much needed rest will prepare our brother for the arduous duties which are pressing upon him.

The congregation of the Brethren of Elkhart Co., Ind., will hold their union meeting at the Mt. Union Church Saturday afternoon, Sept. 15th, 1894. Communion services in the evening.

A. S. Menaugh.

Sister Louisa J. Williams writing from Belleville, Kans., says: "It is very dry in this part of Kansas. No rain since the third of July with the exception of a few sprinkles now and then. Every thing is dry enough to burn."

By telegram, Elder Z. T. Livengood, vice-chairman of the conference, was called home on the first day of the conference. His only son was taken quite sick. Our last information was that he is improving and will undoubtedly recover.

The services at the several churches in Ashland, during the Conference was a master stroke, and placed us before the people as we had not been known before. Ashland citizens now comprehend the difference between the several branches of the Dunkard church.

We admire the spirit and true womanhood of the fresh-faced matron whose timely remarks we have in the article, entitled, "She will never be old," on page thirteen. Oh, that more of our women would labor to look always on the bright side of life. We usually find in life what we look for most.

Under date of Aug. 22nd, Bro. W. A. Harman of Jones Mills, Pa., writes: "Since our last report we baptized one precious soul at the Mt. Vernon appointment July 22. We feel to thank God and take courage. Intend to begin special meetings at said point along by the first of Sept. Brethren pray for success."

Among the convention delegates who remained for the college opening exercises we note the following: Miss Hegler, Washington C. H.; Miss M. E. Hoover, New Salem; C. E. Deffenbaugh and wife and Rev. J. M. Bowman, Glenford; L. L. Garber, Bellville; Elder Josiah Keim, Louisville, Ohio; Rev. J. O. Talley and

wife, Milledgeville, Ill.; Elder J. B. Wampler, Blanco; Miss Sarah Cobaugh, Johnstown, Penn.; Miss Lina Brooks, Mexico, Ind.

Elder J. B. Wampler delivered his Analytical, Typical and Biblical lecture in the college chapel on Thursday and Friday evenings of last week. The attendance was not very large, due, undoubtedly, to the exhaustion which usually follows with those who spend a week in convention work. Those who did attend speak well of the lecture. Bro. Wampler is thoroughly acquainted with his subject and draws many practical typical conclusions from the journeying of the children of Israel into the promised land.

Ashland College is indebted to the following parties for bedding: Comforters, Johnstown, Pa., S. S. C. E.; Myersdale, Pa., S. S. C. E.; two from Pittsburg, Pa., sisters; Dunlaps, Fairview, Brighton, and Nappanee, Ind., S. S. C. E.; Miamisburg and Mt. Zion, Ohio, S. S. C. E.; Lanark, Ill., S. S. C. E.; Mr. and Mrs. McDonald, Homerville, Ohio. Quilts; Mexico, Ind., S. S. C. E.; Pittsburg, Pa., sisters. Blanket; Mr. and Mrs. Switzer, Warsaw, Ind. There were a few more pieces from which the labels were torn and therefore we can not give names.

Last Sunday morning and evening the College chapel pulpit was very ably filled by Rev. J. O. Talley. Subject in the morning, "Salvation by Grace a personification of the Christ life." In the evening, "Material and Spiritual features of the Gospel adapted to material and spiritual man." The King's Children Society was also led by J. O. Talley, National president of the society. One noticeable feature of this service was the active part taken by the young men who have come here to attend school. Indeed we thought prospects for future ministers in the Brethren church were quite flattering.



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